

## NEW PATIENT CASE HISTORY FORM

| Dr. Deepika CROWNING SM          |                                      | Case No              |                                 |  |  |  |
|----------------------------------|--------------------------------------|----------------------|---------------------------------|--|--|--|
| Implant & Cosmetic Dental Clinic |                                      |                      |                                 |  |  |  |
| Personal de                      | tails:                               |                      |                                 |  |  |  |
| Name:                            |                                      |                      |                                 |  |  |  |
| Gender:                          | Ag                                   | e:                   | Birthdate:                      |  |  |  |
| Address:                         |                                      |                      |                                 |  |  |  |
|                                  |                                      |                      | Pincode:                        |  |  |  |
| Email address:_                  |                                      |                      |                                 |  |  |  |
| Contact details: (M)             |                                      | (O)                  | (R)                             |  |  |  |
| Occupation:                      |                                      |                      |                                 |  |  |  |
|                                  | In Case of                           | Emergency Contact    | Details:                        |  |  |  |
| Emergency con                    | tact: Name                           |                      | Number                          |  |  |  |
| Relationship wi                  | th the patient:                      |                      |                                 |  |  |  |
| Family physicia                  | nn's Name                            |                      | Number                          |  |  |  |
|                                  |                                      |                      | Parents/Guardians Names & Sign: |  |  |  |
|                                  | How                                  | did you hear about t | us?                             |  |  |  |
|                                  |                                      |                      |                                 |  |  |  |
| 0                                | An existing patient                  | 0                    | Banner/ signage                 |  |  |  |
| 0                                | Friends/ Family                      | 0                    | Newspaper Magazine              |  |  |  |
| 0                                | Dental camp Board outside our clinic | 0                    | Magazine<br>Flyer               |  |  |  |
| 0                                | BNI                                  | 0                    | Website                         |  |  |  |
| 0                                | Google Map                           | 0                    | Face book                       |  |  |  |
| 0                                | Google Business                      | 0                    | You-tube                        |  |  |  |



## MEDICAL AND DENTAL HISTORY

It is important that you answer questions accurately as this may affect your treatment.

Have you had / do you suffer from: Please Tick If Yes

| 0 | COVID-19                    | 0 | REQUIRED FREQUENT BLOOD TRANSFUCION        |
|---|-----------------------------|---|--|
| 0 | CANCER                      | 0 | HAVE BLOOD DISORDES                        |
| 0 | DRUG ABUSE                  | 0 | EXCESSIVE BLEEDING                         |
| 0 | HIV/AIDS                    | 0 | POOR HEALING OF WOUNDS                     |
| 0 | HEPATITIS                   | 0 | CORTICOSTEROID THERAPY                     |
| 0 | HERPES                      | 0 | FAINTING/BLACKOUTS                         |
| 0 | SYPHILLIS                   | 0 | FREQUENT MOUTH ULCERS                      |
| 0 | ТВ                          | 0 | ACIDITY                                    |
| 0 | RADIATION THERAPY           | 0 | ALLERGIES                                  |
| 0 | CHEMOTHERAPY                | 0 | ANXIETY                                    |
|   |                             | 0 | SINUSITIS                                  |
|   |                             |   |  |
| 0 | AUTOIMMUNE DISORDERS        | 0 | DIABETES                                   |
| 0 | ALZIEHMERS                  | 0 | EPILEPSY                                   |
| 0 | PARKINSONS DISEASE          | 0 | THRYROID DISEASE                           |
| 0 | MIGRAINE/ TENSION HEADACHES | 0 |  |
| 0 | PSYCHIATRIC TREATMENT/      |   |  |
|   | THERAPY                     |   |  |
| 0 | STROKE                      |   |  |
| 0 | HIGH /LOW B.P               | 0 | ASTHAMA                                    |
| 0 | HEART PROBLEMS              | 0 | BRONCHITIS                                 |
| 0 | PACEMAKERS                  |   |  |
| 0 | JAUNDICE                    | 0 | NEPHROTIC SYNDROME                         |
| 0 | LIVER DISEASE               | 0 | KIDNEY DISEASE                             |
|   |                             |   |  |
| 0 | GASTRITIS                   | 0 | INTESTINAL DISORDERS / ULCERATIVE COLITIS/ |
| 0 | ULCERS (STOMACH/INTESTINE/  |   | IRRITABLE BOWEL SYNDROME/ INDIGESTION      |
|   | COLON)                      |   |  |
| 0 | GOUT                        |   |  |
| 0 | GOUT                        | 0 | ARTIFICIAL JOINTS                          |
| 0 | ARTHRITIS                   |   |  |
|   |                             |   |  |

| FEMALES: Please lick if yes   |                     |              |
|-------------------------------|---------------------|--------------|
| () MENOPAUSE                  | ( ) OVARIAN DISEASE | () PCOS      |
| () ONGOING ORAL CONTRACEPTIVE | () PREGNANT         | () LACTATING |
| MEDICATION                    | - DUE DATE:         |              |



| ALLER(             | GIC TO:       | : Please Tick      | If Yes                    |                 |                |                |               |                               |
|--------------------|---------------|--------------------|---------------------------|-----------------|----------------|----------------|---------------|-------------------------------|
| () PENIC           | CILLIN        | ( ) AMO            | XYCILLIN (                | () SULPHA       | () ASP         | IRIN           | () IODINE     |                               |
| () LIGNO           | CAINE         | CAINE () ARTICAINE |                           | ( ) ANAESTHETI  | C () IBU       | PROFEN         | () STEROIDS   |                               |
| DO YOU             | CARRY A       | A MEDICAL V        | WARNING CARD              | ): YES/NO       |                |                |               |                               |
| ONGOIN<br>() ASPIR |               |                    | ATION: Please<br>WARFARIN | -               | SPORIN         | ( )BISPHOS     | SPHONATE      |                               |
| () OTHE            | R BLOOE       | THINING/           | ANTICOAGULAN              | NTS             |                |                |               |                               |
| () BRON            | ICHODIL       | ATOR/ INHA         | LER/ SALBUTAN             | ИОL             |                |                |               |                               |
| () OTHE            | RS            |                    |                           |                 |                |                |               |                               |
|                    |               |                    |                           |                 |                |                |               |                               |
| ONGOIN<br>() ACCID |               | T HOSPIT           | 'ALIZATION (              | OR SURGERY      | Y: Please Tick | If Yes         |               |                               |
| () SURG            | ERY           |                    |                           |                 |                |                |               |                               |
| () HEAR            | T ATTAC       | K                  |                           |                 |                |                |               |                               |
| () BYPAS           | SS/ ANG       | IOGRAPHY           |                           |                 |                |                |               |                               |
| () OTHE            | RS            |                    |                           |                 |                |                |               |                               |
| HABITS             | : Please      | Tick If Yes        |                           |                 |                |                |               |                               |
|                    |               | ( ) PAN/<br>GUTKA  | ()SMOKING                 | () ALCOHOL      | () TOBACCO     | () TEETH (     | GRINDING      | () CENCHING                   |
| SINCE V            | VHEN          |                    |                           | <u>l</u>        |                |                |               |                               |
| FREQUI             | ENCY          |                    |                           |                 |                |                |               |                               |
|                    | 1             | D                  | DENTAL HIST               | ORY AND Q       | <br>UESTIONAII | RE             |               |                               |
| PAST TI            | REATM         |                    |                           |                 |                |                |               |                               |
| Filling            | Root<br>canal | Cap/<br>bridge     | Cosmetic/ sm<br>design    | therapy         | Extraction     | Implant        | Sinus<br>lift | Bone<br>augment/<br>reduction |
|                    |               |                    | Orthodontic               | :S              |                |                |               |                               |
| Did you            | experier      | ice in the pa      | st: Excessive b           | oleeding / dela | yed healing/ o | ry socket/ all | ergy          |                               |

Any concerns/ complications with the above treatments



# YOUR REASON TO VISIT US **TODAY: DENTAL HEATH & SMILE QUESTIONAIRE**: Please Tick If Applicable () I would like whiter teeth () Concerned I can't afford the dentistry I require () replace missing teeth () I hate my black/old fillings () I want better shape of teeth () I want to improve color /remove tooth discoloration () I want longer/shorter tooth () I am worried about broken/cracked tooth () I want straighter teeth () My gums are at different levels & I need correction () I want less gum showing when I smile () I wish I showed more teeth while smiling () I have to cover my mouth when I smile () I wish my dentures fitted better () I want to remove gaps between my teeth () I suffer from headache/ Jaw pain or fatigue () My jaw dislocates () I have a click in my jaw while eating () I have discomfort while chewing () I clench /grind teeth () I suffer from dry mouth () I suffer from bad breath

() I wish to modify my jawline

() I have had dental/ jaw accident in past



#### **General Consent Form:**

I hereby authorise and request the performance of dental services for myself or \_\_\_\_\_\_ age\_\_ I agree to be examined and give my consent to any advisable and necessary medical/dental treatments, procedures, medications or anaesthetics to be administered by the attending doctor/dentist for diagnostic or treatment purposes. I understand & agree that during treatment, it may be necessary to change or add procedures because of the conditions that may be found while working/treating that may not be evident during examination. I understand & acknowledge that I am financially responsible for the services that are provided for myself or named & agree to abide by the payment policy. I give consent for taking my photographs/ videos for hard & soft copy records in the clinics files & on their website or education.



### **COVID-19 Pandemic Dental Treatment Consent Form**

| l,   | , knowingly and willingly consent to have dental  |  |  |
|--|---|--|--|
| treatment Completed during the COVID-19  | pandemic.   |  |  |
|  | ing incubation period during which carriers of the virus may tagious. It is impossible to determine who has it and who esting.  |  |  |
| • •  | diagnosed patient with COVID 19, I suspect it may endanger ity to take appropriate precautions and to follow the  |  |  |
| , -  | om the clinic or from a doctor, and I will take every , but I will not at all hold doctors and clinic staff accountable if anying persons.  |  |  |
|  | 19 infection after the visit to the clinic, I will inform the clinic ate tracking of the patients/attendants and clinic staff present   |  |  |
| 5. I confirm that I am not presenting any of                                   | the following symptoms of COVOID-19 listed below:   |  |  |
| a - Fever  | d - Dry Cough   |  |  |
| b - Shortness of Breath  | e - Runny Nose  |  |  |
| c - Loss of Sense of Taste or Smell  | f - Sore Throat   |  |  |
| Initials   |   |  |  |
| 6. I understand the government recommer to anyone who has shown symptoms or te | nds social distancing of at least 6 feet for a period of 14 days sted positive.   |  |  |
| 7. I verify that I have not travelled outside affected by COVID-19.            | of India in the past 14 days to countries that have been  |  |  |
| 8 I verify that I have not travelled domestic<br>past 14 days.                 | within India by commercial airline, bus, or train within the  |  |  |
| consent to treatment completed during the                                      | on this form is truthful and accurate. I knowingly and willingly e COVID-19 pandemic. If I hide my facts and relevant details behaviour or action the clinic staff gets infected, I may be ation in the court of law. |  |  |
| Name:  | Sign/Thumb impression:  |  |  |
| Date:  |   |  |  |

